

AHS REGION 10 PRESENTS

The 33rd Annual Mid-Winter Symposium

FEBRUARY 9-11, 2024 at the HOLIDAY INN UNIVERSITY PLAZA, BOWLING GREEN, KY

Friday, February 9, 2024

- 1:30 p.m. **Registration Desk Opens**
- 1:30 p.m. **Garden Judges Workshop I**
- 1:30 p.m. **Exhibition Judges Clinic I**
- 1:30 p.m. **Exhibition Judges Refresher Clinic**
- 2:45 p.m. **Show and Tell** – All hybridizers attending are encouraged to bring a PowerPoint presentation highlighting their breeding program – Presentation: “2024 Intros and Futures”
- 4:00 p.m. **Wineception and Social Hour**
Chris Schardein – Bring a favorite wine or finger food (if you wish)
- 5:15 p.m. **Welcome to Region 10 and the MWS**
Elizabeth Trotter, Region 10 President
- 5:30 p.m. **Dinner**
- 6:30 p.m. **Troy Marden**,
Host of *Volunteer Gardener*
- 7:30 p.m. **Daylily Auction**

Saturday, February 10, 2024

- 6:30 a.m. **Breakfast** (Included - Bring your voucher)
- 8:00 a.m. **From the AHS Director**
Greg Crane, Director Region 10
- 8:15 a.m. **Invitation to Attend**
2024 AHS Convention
- 8:30 a.m. **Scott Elliott**, Maneki Neko Gardens
“Weed Control for Daylily Gardens”
- 9:30 a.m. **Bill Waldrop**
Kennesaw Mountain Daylilies
- 10:30 a.m. **Break**
- 10:45 a.m. **Nikki Schmith**, Photography, Part 2
“Organizing & Loving Your Photos”
- 11:45 a.m. **Lunch On Your Own**
- 1:15 p.m. **Charles & Heidi Douglas**
Brown’s Ferry Garden
- 2:15 p.m. **Nikki Schmith**
“All Things Small”
- 3:15 p.m. **Break**
- 3:30 p.m. **Jeff & Jennifer Harvey**
“Peonies in the Daylily Garden”
- 4:15 p.m. **Rhonda Veroven** “Youth in AHS”
- 5:00 p.m. **Region 10 Business Meeting**
- 6:00 p.m. **Cash Bar**
- 6:30 p.m. **Dinner**
- 7:30 p.m. **Daylily Auction**
- 9:30 p.m. **Hospitality**

Sunday, February 11, 2024

- 6:30 a.m. **Breakfast** (Included – Bring your voucher)

REGISTRATION FORM:

The 33rd Annual Mid-Winter Symposium

FEBRUARY 9-11, 2024

If you plan to take a Clinic or Workshop you must preregister.

Bring the fee with you. \$3 to audit, \$5 for credit.

- I will take Exhibition Clinic I
- I will take the Exhibition Refresher Clinic
- I will take the Garden Judges I Workshop

Please list names as you would like them on your name tag.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Names of others included in fee: _____

REGISTRATION FEES: Make check payable to: **AHS Region 10**

\$120 per person (\$130 if postmarked after January 21, 2024)

\$90 for Youth **AMOUNT ENCLOSED \$** _____

RETURN TO: Chris Schardein, Registrar

9701 Fern Creek Road, Louisville, KY 40291 • Phone: 502-239-8963

MEETING AND LODGING

Holiday Inn University Plaza

1021 Wilkinson Trace, Bowling Green, KY 42103

For Reservations: Phone: (270) 745-0088 or 1-800-Holiday

(\$130.95 (plus tax) includes (2) free breakfast vouchers at hotel restaurant. NO Parking fee

MUST BE MADE BEFORE Tuesday, January 16, 2024

Be sure to mention **AHS** for hotel discount

ADDITIONAL INFORMATION:

Will Coltharp, Jack Alexander, Co-Chairs

5436 Leipers Creek Road, Franklin, TN 37064

Phone: 615-476-2392 • Email: wcoltharp@comcast.net

AUCTION PLANTS: (minimum value \$25.00) Blaine Chickering

(270-535-8676), Kilrbz53@gmail.com, Theresa Maris, zapata90@live.com, Mary Ann Duncan, madunc859@gmail.com

DIGITAL IMAGES FUTURES / 2024 INTRODUCTIONS:

Brenda Macy, 109 West Poplar St., Elizabethtown, KY 42701

Email: daylily1@windstream.net. Deadline: January 20, 2024

2024 Introductions – all. Futures-Maximum 7 per person